



*City of*  
**SANDWICH, ILLINOIS**

144 E. Railroad St – Sandwich, IL 60548

***Committee-of-the-Whole Council Meeting***  
*Monday, February 4<sup>th</sup>, 2019 @ 7:00 PM*

---

## AGENDA

**Call to Order**

**Roll Call**

**Mayor Olson:**

**Foster, Buick, Conklin & Lundgren LLC:**

**City Clerk:**

**City Treasurer:**

**.Director of Public Works / City Engineer Horak:**

**Chief Bianchi:**

**EMA:**

**Alderman Chmielewski:**

**Alderman Dell:**

**Alderman Kelleher:**

**Alderman Killey:** Finance Committee will meet following the meeting (February 4, 2019)

**Alderman McMahon:**

**Alderman Redden:**

**Alderman Robinson:**

**Alderman Surratt:**

**New Business:**

**Audience Comments:**

**Adjournment:**