



# City of **SANDWICH, ILLINOIS**

144 E. Railroad St – Sandwich, IL 60548

**Committee-of-the-Whole Council Meeting**  
Monday, February 19<sup>th</sup>, 2018 @ 7:00 PM

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## AGENDA

### **Call to Order**

### **Roll Call**

### **Mayor Olson:**

- (1) Introduction of Geri Benning – Chamber of Commerce Director
- (2) Brandon Partridge - Discussion regarding a request to increase the number of Class K liquor licenses from 2 to 3
- (3) Rashid Bhutta – Discussion regarding a request for the creation of a liquor & video gaming license for gas station
- (4) Discussion update on solar power presentation by Progressive Energy and other solar vendors
- (5) Budget discussion setting budget meetings and update on budget meeting
- (6) Reminder – Tourism Committee Meeting on February 21<sup>st</sup> at 7 PM in the Council Chambers
- (6) Update on DeKalb County Convention & Visitors Bureau
- (7) Ordinance 20018-03 entitled “An Ordinance Adopting the NFPA 101 ‘Code for Safety to Life from Fire in Buildings & Structures, 2015 Edition’ and the ‘International Fire Code, 2015 Edition’ as Amended”. The City will consider adopting the 2015 Editions of the International Fire Code 2015 and the NFPA 101 Code for Safety to Life from Fire in Buildings and Structures.
- (8) Discussion update on the Municipal Code process

### **Foster, Buick, Conklin, Lundgren & Tritt LLC:**

### **City Clerk:**

### **City Treasurer:**

### **Director of Public Works / City Engineer Horak:**

- (1) Public Safety Complex Renovations at 1251 E. 6th Street: Discussion of the revised proposal from Etscheid, Duttlinger and Associates, Inc. of Ottawa, IL.
- (2) 2000 Chevy Blazer (99,000 miles) Vehicle Replacement: Discussion of the purchase of a 2018 Ford F-150 truck from Gjovik Ford in an amount of \$27,939.00 + license + title.
- (3) 2018 Planning Priorities Report:
  - a. Local Technical Assistance Project Scope
  - b. Memorandum of Understanding between CMAP and the City of Sandwich

- c. Resolution to Accept Planning Technical Assistance Services Delivered by the Chicago Metropolitan Agency for Planning
- (4) Metronet Inc. – Request for placement of a utility cabinet to be located at the water tower site at 25 N. Green Street.

**Chief Bianchi:**

**EMA:**

**Alderman Chmielewski:**

**Alderman Dell:**

**Alderman Kelleher:**

**Alderman Killey:** Finance Committee will meet following the COW meeting (February 19, 2018)

**Alderman McMahon:**

**Alderman O’Sullivan:**

**Alderman Redden:**

**Alderman Robinson:**

**New Business:**

**Audience Comments:**

**Adjournment:**