



*City of*  
**SANDWICH, ILLINOIS**

144 E. Railroad St – Sandwich, IL 60548

***Committee-of-the-Whole Council Meeting***  
*Monday, August 21<sup>st</sup>, 2017 @ 7:00 PM*

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## AGENDA

### **Call to Order**

### **Roll Call**

**Motion to appoint** Alderman Rich Robinson as Mayor Pro Tem for the August 21, 2017 meeting

### **Mayor Olson:**

- (1) Request for Gaming Establishment License / Brandon Partridge
- (2) Reminder – IML Convention September 21-23

### **Foster, Buick, Conklin, Lundgren & Tritt LLC:**

### **City Clerk:**

### **City Treasurer:**

### **Director of Public Works / City Engineer Horak:**

- (1) Zoning Board of Appeals regular meeting of Tuesday, August 22, 2017 has been canceled.
- (2) Brush Pickup: Ward 3
- (3) 2017 Lisbon Street – Green to Main Reconstruction Project:
  - a. Gas main conflict at Wolfe Street with new storm sewer
  - b. Easement agreement with Willow Crest Nursing Pavilion Ltd.
- (4) 2017 Center Street Lighting Project:
  - a. Contractor to mobilize Monday, August 21<sup>st</sup> to complete prior to September 1<sup>st</sup>
  - b. Parking lot at the southeast corner of Main Street and Center Street will be closed for the contractor's staging of materials and equipment beginning Monday, August 21<sup>st</sup>
- (5) 2017 Street Maintenance Project (17-00000-01-GM)
- (6) 2017 6<sup>th</sup> Street Water Main Project
- (7) 2016 Water Tower Painting: One year warranty inspection of Duvick Avenue water tower scheduled for August 25<sup>th</sup> with Dixon Engineering
- (8) NPDES Permit IL0030970: Permit comments have been transmitted to the IEPA.
- (9) Pratt Road Bridge – FY 2023 Major Bridge Program Application due September 19, 2017.

**Chief Bianchi:**

**EMA:**

**Alderman Chmielewski:**

**Alderman Dell:**

**Alderman Kelleher:**

**Alderman Killey:** Finance Committee meeting following COW meeting (August 21<sup>st</sup>)

**Alderman McMahon:**

**Alderman O'Sullivan:**

**Alderman Redden:** Conversation regarding the pond at 1251 E. 6<sup>th</sup> Street (proposed police station)

**Alderman Robinson:**

**New Business:**

**Audience Comments:**

**Adjournment:**