



*City of*  
**SANDWICH, ILLINOIS**

144 E. Railroad St – Sandwich, IL 60548

**Committee-of-the-Whole Council Meeting**  
Monday, September 17<sup>th</sup>, 2018 @ 7:00 PM

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## AGENDA

### Call to Order

### Roll Call

### Mayor Olson:

- (1) Jim Prescott / TransCanada Pipeline Update
- (2) Discussion on Liquor Licenses
- (3) Financial Assistance Discussion
- (4) Discussion on Seceding from DeKalb County Travel Bureau
- (5) Payout of Unused Vacation Hours / Jim Bianchi

### Foster, Buick, Conklin & Lundgren LLC:

- (1) Discussion on Resolution 18-07 entitled "A Resolution Requesting the County to Reclassify Certain Territory Within It's Corporate Boundaries (Owned by the City of Sandwich) to be Identified as Perpetually and Exclusively for Roadway Use".

### City Clerk:

- (1) Lisa Mangers Anniversary /Vacation Hours

### City Treasurer:

### Director of Public Works / City Engineer Horak:

- (1) 2018 Sandwich Fair – Discussion of Traffic Control Plan for 2019
- (2) Illinois Safe Routes to Schools – Cycle 2019: Discussion.
- (3) 2018 Stormwater Conveyance Analysis:
  - a. Schedule for public stakeholder meeting – October 1, 2018 at the Committee-As-A-Whole Meeting
- (4) 2018 Sanitary Sewer System Conveyance Analysis – Phase 1:
  - b. Schedule for public stakeholder meeting – October 15, 2018 at the Committee-As-A-Whole meeting
- (5) Discussion of a policy concerning mailboxes damaged by snowplows.
- (6) Brush Pickup: Program ends in October.
- (7) Well #2 Maintenance Proposal from Layne-Christensen.

**Chief Bianchi:**

**EMA:**

**Alderwoman Chmielewski:**

**Alderman Dell:**

**Alderman Kelleher:**

**Alderwoman Killey:** Finance Committee will meet following the meeting (September 17<sup>th</sup>, 2018)

**Alderman McMahon:**

**Alderman Redden:**

**Alderman Robinson:**

**New Business:**

**Audience Comments:**

**Adjournment:**