



# City of **SANDWICH, ILLINOIS**

City Hall Annex · 128 East Railroad Street

**Regular Council Meeting**  
February 26, 2018 @ 7:00 PM

## AGENDA

### Call to Order

### Pledge of Allegiance

### Roll Call

**Approval of Minutes** from the Regular Meeting of February 12, 2018 and the Committee-of-the-Whole Council Meeting of February 19, 2018.

**Approval of February Semi-Monthly Bills** in the total amount of \$ 76,698.38

### Mayor Olson:

- (1) Budget Meeting Update
- (2) Tourism Committee Meeting Update
- (3) Vote to increase the number of Class K liquor license from 2 to 3. If approved, a new ordinance will be drawn for passage to amend the City's Municipal Code.
- (4) Ordinance 2018-03 entitled "An Ordinance Adopting the NFPA 101 'Code for Safety to Life from Fire in Buildings & Structures, 2015 Edition' and the 'International Fire Code, 2015 Edition' as Amended". The City will adopt the 2015 Editions of the International Fire Code 2015 and the NFPA 101 Code for Safety to Life from Fire in Buildings and Structures.

### Foster, Buick, Conklin, Lundgren & Tritt Law Group:

### City Clerk:

### City Treasurer:

### Director of Public Works Engineer Horak:

- (1) Zoning Board of Appeals regular meeting of Tuesday, February 27, 2018 has been canceled.
- (2) Request waiver of the provisions of 65 ILCS 5/8-9-1 (exceeding \$25,000 limit) to authorize the purchase of a 2018 Ford F-150 truck from Gjovik Ford in an amount of \$27,939.00+ license + title. Motion must pass by a vote of two-thirds of all aldermen then holding office.
- (3) Public Safety Complex Renovations at 1251 E. 6th Street: Recommendation of approval for the revised proposal from Etscheid, Duttlinger and Associates, Inc. of Ottawa, IL (dated February 13, 2018) for a fixed fee amount of \$38,500.00 and an estimated budgetary fee of \$9,000 for possible restaking and construction administration.

- (4) Resolution 18-01: A Resolution to Accept Planning Technical Assistance Services Delivered by the Chicago Metropolitan Agency for Planning. Resolution presented for action by the City Council
- (5) Motion to authorize the Mayor to sign a Memorandum of Understanding between the City of Sandwich and the Chicago Metropolitan Agency for Planning for participation in the CMAP Local Technical Assistance Program.

**Chief Bianchi:**

**EMA:**

**Alderman Chmielewski:**

**Alderman Dell:**

**Alderman Kelleher:**

**Alderman Killey:** Finance committee will meet immediately following the COW meeting of March 6<sup>th</sup>, 2018.

**Alderman McMahon:**

**Alderman O’Sullivan:**

**Alderman Redden:**

**Alderman Robinson:**

**New Business:**

**Audience Comments:**

**Adjournment:**