



City of SANDWICH, ILLINOIS

City Hall Annex • 128 East Railroad Street

Regular Council Meeting

March 27, 2017 @ 7:00 PM

AGENDA

Call to Order

Pledge of Allegiance

Roll Call

Approval of Minutes from Committee-of-the-Whole Council Meeting of March 6, 2017 and the Regular Meeting of March 13, 2017.

Approval of March Semi-Monthly Bills in the total amount of \$ 118,932.27.

Mayor Olson:

(1) Ordinance 2017-04 entitled "An Ordinance Adopting Section 50-182 of Chapter 50, of the Municipal Code of the City of Sandwich" presented for passage. This ordinance will create a new code section in Chapter 50 of the City's Municipal Code outlawing the possession of drug paraphernalia.

Foster, Buick, Conklin, Lundgren & Tritt Law Group:

City Clerk:

City Treasurer:

Director of Public Works Engineer Horak:

(1) Zoning Board of Appeals: Regular meeting of Tuesday, March 28, 2017 has been canceled.

(2) Strand Associates, Inc. – 6th Street Water Main Project, NPDES Permit, Fox River Study Group

(3) 2016 Clark Street Emergency Generator Project: Recommendation to approve pay request #3 and final in the amount of \$15,183.71 to Halm Electrical Contracting, Inc.

(4) 2017 6th Street Utilities Project – Recommendation to authorize the Mayor to sign the Rubino Engineering, Inc. proposal for soil borings and pavement cores as a lump sum of \$3,150.00 and traffic control at \$1,000.00 per day.

(5) 2017 6th Street Utilities Project – Recommendation to authorize the Mayor to sign the Hampton, Lenzini, and Renwick, Inc. proposal for Clean Construction Demolition Debris environmental services in an amount not-to-exceed \$7,050.00.

(6) 2017 Street Maintenance Project (17-00000-01-GM) – Recommendation to authorize the Mayor to sign the Rubino Engineering, Inc. proposal for pavement cores as a lump sum of \$1,250.00 and traffic control at \$1,000.00 per day.

(7) 2017 Center Street Lighting –Bids were opened on Wednesday, March 22, 2017 at 10:00 am.

Chief Bianchi:

EMA:

Alderman Dell:

Alderman Fraser:

Alderwoman Killey: Finance Committee will meet on Monday, April 3, 2017, following the Committee-of-the-Whole Council Meeting

Alderman McMahon:

Alderman Redden:

Alderman Robinson:

New Business:

Audience Comments:

Adjournment: