



*City of*  
**SANDWICH, ILLINOIS**

City Hall Annex · 128 East Railroad Street

**Regular Council Meeting**  
*September 25, 2017 @ 7:00 PM*

## AGENDA

### **Call to Order**

### **Pledge of Allegiance**

### **Roll Call**

**Approval of Minutes** from the Regular Meeting of September 11, 2017 and the Committee-of-the-Whole Council Meeting of September 18, 2017.

**Approval of September Semi-Monthly Bills** in the total amount of \$ 934,909.85

### **Mayor Olson:**

- (1) Proclamation for International Mental Health Month
- (2) Downtown street closures for Taste of Sandwich, craft show & Scott Francis fundraiser
- (3) Sandwich School District intergovernmental agreement regarding fueling station

### **Foster, Buick, Conklin, Lundgren & Tritt Law Group:**

**City Clerk:** Lisa Mangers request for 40 hours carryover of unused vacation time, and a payout of 52.50 unused vacation hours.

### **City Treasurer:**

### **Director of Public Works Engineer Horak:**

- (1) Brush Pickup: Ward 4. October is the last month for brush pickup.
- (2) Zoning Board of Appeals regular meeting of Tuesday, September 26, 2017 has been canceled.
- (3) ComEd's subcontractor, Asplundh Tree Experts, will be tree trimming near overhead lines in the City of Sandwich in generally all areas north of Church Street over the next few months. Affected property owners will be contacted directly by ComEd.
- (4) 2017 6<sup>th</sup> Street Water Main Project – Recommendation to award the Project to Performance Construction and Engineering LLC of Plano, IL in an amount of \$380,000.00.
- (5) 2017 Lisbon Street – Green to Main Reconstruction Project:
  - a. Recommendation of approval of pay request #2 in an amount of \$252,301.50 to H. Linden & Sons Sewer and Water, Inc. of Plano, IL.

### **Chief Bianchi:**

**EMA:**

**Alderwoman Chmielewski:**

**Alderman Dell:** Discussion placement of yield signs at intersection of 1<sup>st</sup> & Ash Streets

**Alderman Kelleher:**

**Alderwoman Killey:** Next finance committee will meet on Monday, October 2<sup>nd</sup> immediately following the Committee-of-the-Whole Council meeting.

**Alderman McMahon:** Wilshire / Wentworth Meeting on September 30<sup>th</sup> in the City Hall Annex at 10:00 AM

**Alderman O’Sullivan:**

**Alderman Redden:**

**Alderman Robinson:**

**New Business:**

**Audience Comments:**

**Adjournment:**