



*City of*  
**SANDWICH, ILLINOIS**

City Hall Annex · 128 East Railroad Street

**Regular Council Meeting**

*October 8<sup>th</sup>, 2018 @ 7:00 PM*

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## AGENDA

### Call to Order

### Pledge of Allegiance

### Roll Call

**Approval of Minutes** from the Regular Meeting of September 24, 2018, and the Committee-of-the-Whole Council Meetings of October 1, 2018;

**Approval of October Semi-Monthly Bills** in the total amount of \$ 737,665.15

### Mayor Olson:

- (1) Lions Club Candy Days Resolution
- (2) Bologna Day Resolution

### Foster, Buick, Conklin & Lundgren Law Group:

### City Clerk:

### City Treasurer:

### Director of Public Works Engineer Horak:

- (1) Plan Commission regular meeting of Tuesday, October 9, 2018 has been canceled.
- (2) Resolution 18-08: A Resolution approving the installation and maintenance of flashing beacons at the Wells Street school crossing on Church Street (U.S. Route 34) through IDOT Highway Permit L-16341. This Resolution, if approved at this meeting, would allow the City to install and maintain a new flashing traffic device at the specified location.
- (3) 2018 Sanitary Sewer System Conveyance Analysis – Phase 1:
  - a. Public stakeholder meeting – October 15, 2018 at the Committee-As-A-Whole meeting
- (4) Well #2: Request approval of the maintenance proposal from Layne Christensen Company of Aurora, IL in an amount not to exceed \$60,000.00 from budget line item #450.0000.70.5585 (Water Reserve/ Improvements). Request will be a waiver of the provisions of 65 ILCS 5/8-9-1 to authorize the purchase by a vote of two-thirds of all aldermen then holding office.
- (5) Brush Pickup: Final pickup for Ward 2 in 2018
- (6) Hydrant Flushing: Begins Monday, October 22<sup>nd</sup> and lasts through Friday, October 26<sup>th</sup>
- (7) Leaf Vacuuming Schedule: Begins in Ward 1 on Monday, October 29<sup>th</sup>

**Chief Bianchi:**

**EMA:**

**Alderwoman Chmielewski:**

**Alderman Dell:**

**Alderman Kelleher:**

**Alderwoman Killey:** Finance committee will meet immediately following the COW meeting of October 15<sup>th</sup>, 2018.

**Alderman McMahon:**

**Alderman Redden:**

**Alderman Robinson:**

**New Business:**

**Audience Comments:**

**Adjournment:**