



*City of*  
**SANDWICH, ILLINOIS**

City Hall Annex · 128 East Railroad Street

**Regular Council Meeting**

*October 9, 2017 @ 7:00 PM*

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## AGENDA

### Call to Order

### Pledge of Allegiance

### Roll Call

**Approval of Minutes** from the Regular Meeting of September 25, 2017 and the Committee-of-the-Whole Council Meeting of October 2, 2017.

**Approval of October Semi-Monthly Bills** in the total amount of \$ 94,455.98

### Mayor Olson:

- (1) Resolution 17-11 entitled "Resolution Designating "Rick or "Treat" Hours presented for adoption.
- (2) Discussion on proposed fuel-sharing intergovernmental agreement between Sandwich Community Schools and the City.

### Foster, Buick, Conklin, Lundgren & Tritt Law Group:

### City Clerk:

### City Treasurer:

### Director of Public Works Engineer Horak:

- (1) Plan Commission regular meeting of Tuesday, October 10, 2017 has been canceled.
- (2) Electronics Recycling on Saturday, October 14, 2017 from 12:30 to 2:30 pm at the Duvick Avenue water tower, 750 N. Duvick Avenue.
- (3) Brush Pickup: Final pickup for Ward 2 in 2017
- (4) 2017 Street Maintenance Project (17-00000-01-GM):
  - a. Recommendation of approval of pay request #1 (and final) in an amount of \$267,055.30 to Curran Contracting Company of Crystal Lake, IL.
- (5) Hydrant Flushing: Begins Monday, October 16<sup>th</sup> and lasts through Friday, October 20<sup>th</sup>
- (6) Leaf Vacuuming Schedule: Begins in Ward 1 on Monday, October 30<sup>th</sup>
- (7) Public Safety Complex Renovations at 1251 E. 6th Street: Approval of the October 4, 2017 Boundary and Topographical Survey Proposal from Etscheid, Duttlinger and Associates, Inc. of Ottawa, IL in a lump sum amount of \$13,100.00.

**Chief Bianchi:**

**EMA:**

**Alderman Chmielewski:**

**Alderman Dell:**

**Alderman Kelleher:**

**Alderman Killey:**

**Alderman McMahon:**

**Alderman O’Sullivan:**

**Alderman Redden:**

**Alderman Robinson:**

**New Business:**

**Audience Comments:**

**Adjournment:**