



City of **SANDWICH, ILLINOIS**

City Hall Annex · 128 East Railroad Street

Regular Council Meeting
November 12, 2018 @ 7:00 PM

AGENDA

Call to Order

Pledge of Allegiance

Roll Call

Approval of Minutes from the Regular Meeting of October 22, 2018, and the Committee-of-the-Whole Council Meetings of November 5, 2018

Approval of November Semi-Monthly Bills in the total amount of \$ 164,969.14

Mayor Olson:

- (1) Ordinance 2018-19 entitled "An Ordinance Amending a Policy Prohibiting Sexual Harassment for the City of Sandwich, Illinois" presented for first reading. The Ordinance will amend the City's harassment policy to comply with new State law PA 100-1066.
- (2) Tom Horak Employment Contract to be presented for discussion and vote.
- (3) Liquor License Request / Kurt Becker

Foster, Buick, Conklin & Lundgren Law Group:

City Clerk:

City Treasurer:

Director of Public Works Engineer Horak:

- (1) Illinois Safe Routes to Schools Program – Cycle 2019: Discussion regarding the proposed SRTS Infrastructure Project Application for sidewalk and curb ramp improvements around W.W. Woodbury Elementary School including 3rd Street, Washington Street, Lafayette Street, and 2nd Street. Public is invited to attend.
- (2) Resolution 2018-10 entitled "A Resolution of Support and Commitment for a Sidewalk Project Applied for under the Safe Routes to School Program". Resolution is presented for a vote.
- (3) Plan Commission regular meeting on Tuesday, November 13, 2018 has been canceled.
- (4) DeKalb County Community Development Department Special Use Permit Petition SO-18-56: Summit Ridge Energy has submitted an application for a Special Use Permit for a 13-acre solar garden upon property approximately 2,000 feet north of the north line of Deerpath Woods P.U.D. (18-15-100-006 & 19-15-200-002) A public hearing will be held on Thursday, November

29, 2018 at 2:00 pm in the DeKalb County Administrative Center, Conference Room East, 110 E. Sycamore Street, Sycamore, IL.

(5) Final 2018 Brush Pickup Scheduled for Thursday, November 29, 2018 and/or Friday, November 30, 2018. Residents are to call in to City Hall by noon on Wednesday, November 28, 2018 to be added to the list for the final brush pickup. The City crew will only pick up brush according to the compiled list. The brush shall be placed separately from any piles of leaves and shall follow the normal requirements of the usual brush program.

(6) Section 70-84(f) of the Municipal Code – Application Fee for Construction of Utilities within the Right-of-Way

(7) Suydam Road Midblock Crossing: DeKalb County Highway Engineer has proposed the construction of a midblock sidewalk crossing at Fox Valley Older Adult Services to access the Sandwich Fairgrounds. Request includes financial participation from the City

Chief Bianchi:

EMA:

Alderman Chmielewski:

Alderman Dell:

Alderman Kelleher:

Alderman Killey: Finance committee will meet immediately following the COW meeting of November 19th, 2018.

Alderman McMahon:

Alderman Redden:

Alderman Robinson:

New Business:

Audience Comments:

Adjournment: