



# City of **SANDWICH, ILLINOIS**

City Hall Annex · 128 East Railroad Street

**Regular Council Meeting**  
November 13, 2017 @ 7:00 PM

## AGENDA

### Call to Order

### Pledge of Allegiance

### Roll Call

**Approval of Minutes** from the Regular Meeting of October 23, 2017 and the Committee-of-the-Whole Council Meeting of October 16, 2017 and November 6, 2017.

**Approval of November Semi-Monthly Bills** in the total amount of \$214,298.32

### Mayor Olson:

(1) Approval of "Intergovernmental Agreement Among the Sandwich Community Unit School District #430 and the City of Sandwich for the Purchase of Gasoline and Diesel Fuels". The City will be purchasing fuel from the School District that will be more cost effective and eliminate the need for duplicate fueling facilities.

(2) Ordinance 2017-15 entitled "Ordinance Amending the Municipal Code of Sandwich, Illinois Providing an Increase of the Number of Class K Liquor Licenses". Presented for first reading, waive first reading, and motion to pass. Upon approval, the number of Class K (gaming lounges) liquor licenses will increase to 3.

(3) Announcement of Tourism Committee

(4) Debbie Armstrong representing DeKalb County Convention & Visitors Bureau (DCCVB)

### Foster, Buick, Conklin, Lundgren & Tritt Law Group:

### City Clerk:

### City Treasurer:

### Director of Public Works Engineer Horak:

(1) Plan Commission regular meeting on Tuesday, November 14, 2017 at 6:30 pm in the City Hall Annex, 128 E. Railroad Street, Sandwich, IL

- a. PC2017-04: Request is for the recommendation of approval of a special use permit of a drive-up window for a fast food restaurant in a B-3 Zoning District at 1210 E. Church Street.
- b. PC2017-05: Request is for the recommendation of approval of a special use permit of a body art establishment in a CBD-1 Zoning District at 5 N. Main Street.

(2) 2017 5<sup>th</sup> and 6<sup>th</sup> Streets Sanitary Sewer Lining Project: Recommendation to award the project (base bid + alternative #2) to Hoerr Construction, Inc. of Goodfield, IL in an amount of \$85,785.00.

**Chief Bianchi:**

**EMA:**

**Alderman Chmielewski:**

**Alderman Dell:**

**Alderman Kelleher:**

**Alderman Killey:** Next finance committee will meet on Monday, November 20<sup>th</sup> immediately following the Committee-of-the-Whole Council meeting.

**Alderman McMahon:**

**Alderman O’Sullivan:**

**Alderman Redden:**

**Alderman Robinson:**

**New Business:**

**Audience Comments:**

**Adjournment:**